

العقيدة - المستوى الأول

Aqidah - Level One

شرح الأصول الثلاثة

لإمام محمد بن عبد الوهاب رحمه الله

Explanation Of The Three Fundamental Principles

By Imam Muhammad Bin 'Abdul-Wahhâb (May Allah have mercy on him)

Notes by

أبو حفص الأثري

Abu Hafs Al-Athari

Research Center For Hadith

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

In the name of Allaah, The Most-Merciful, The Bestower of Mercy

Know, may Allaah have mercy upon you, that it is obligatory upon you to have knowledge of four matters:

- 1) Knowledge (Al 'Ilm), which is knowledge and awareness of Allaah, and knowledge of His Prophet, and knowledge of the Religion of Islaam with the proofs.

Explanation:

The types of Tawheed are three:

- 1) Tawheed ar-Ruboobiyyah is singling out Allaah the Exalted with (the actions of) creation, providing sustenance, giving life, causing death, and all of the types of regulation and administration of the dominion of the heavens and earth, and (also) singling Him out, the Exalted, with (the right to) judgement and legislation and sending of the Messengers and revealing of Books.
- 2) Tawheed al-Uloohiyah is singling out Allaah with worship so that none besides Him is worshipped, so that none besides Him is called upon, so that no one is sought for rescue, or aid except Him. So that no one is sacrificed to or slaughtered for, or made an oath for, except Him.
- 3) Tawheed al-Asmaa was-Sifaat is describing Allaah the Most High and naming Him with whatever He described and named Himself with, and with whatever His Messenger (sallAllaahu `alayhi wa sallam) described and named Him with in the authentic narrations - and to affirm that for Allaah without resemblance (to the creation) or likening (to the creation), and without (false) interpretation (of any of that) or negation (of any of that).

- 2) Acting according to this knowledge.

Explanation:

Sheikh Muhammad bin Saalih al 'Uthaymeen Rahimuhullah mentioned: "It is incumbent upon the student of knowledge to act upon his knowledge. This includes belief, worship, manners, character and dealings with others. This is the fruit and result of knowledge. The carrier of knowledge is similar to the carrier of a weapon. This weapon could either defend him or harm him. It is because of this that the Prophet (May the Peace and Blessings of Allah be upon him) said: "The Quran is a proof for you or against you." (Sahih Muslim)" (Majmoo' Fataawa 26/80)

3) Calling others to this knowledge.

Explanation:

Qualities needed for the person who calls others to the Deen of Islam:

- 1) Sincerity for the sake of Allah
- 2) The Da'ee has firm grounded knowledge of what he is calling to
- 3) He acts upon the knowledge himself
- 4) He has good character
- 5) Speaking to the general people on their level
- 6) Patience with the people
- 7) Dua for the brothers that Allah guides them
- 8) They call to Allah with wisdom

4) Patiently persevering and bearing any harm encountered upon that way.

Explanation:

Patience is of three types:

- 1) The first type of patience is when a person works constantly to fulfil obligations and to do righteous deeds.
- 2) The second type of patience is when a person abstains from prohibited acts and from evil. Abstaining from prohibited acts requires a great struggle against one's desires, and takes much patience in refraining from the evil influences of Satan among man and Satan among Jinn.
- 3) The third type of patience is when a person practices patience during times of hardship without complaints. One must not complain because Allah (S.W.T.) predestines their hardship. This is the fruit of believing in predestination.

Some of the benefits of patience:

- ❖ Patience keeps you from getting bored during serious activities that require continuous energy and time.
- ❖ Patience keeps you from rushing on tasks that require much time.
- ❖ Patience controls you during times of anger and prevents you from committing wrong verbal or physical acts.
- ❖ Patience controls you during conditions of fear and prevents you from committing wrong verbal or physical acts.
- ❖ Patience controls you from greediness and prevents you from committing wrong verbal or physical acts.
- ❖ Patience controls you from following your own desires.
- ❖ Patience prepares you to withstand physical or psychological hardship when it is required.
- ❖ Practicing patience is proof of the completion of faith and it is a good practice of Islam.
- ❖ Practicing patience gives you guidance in your heart.
- ❖ Practicing patience will lead you to being loved by Allah and the people.
- ❖ Practicing patience is required in positions of power and authority.
- ❖ Practicing patience will make a person enter Paradise and it will save him from the hellfire.
- ❖ Practicing patience will always keep you under the protection and care of Allah
- ❖ Practicing patience will protect you from the fear on the Day of Judgment.
- ❖ Finally, practicing patience will lead you to die as a good Muslim.